

Negative showing off

Qur'anic verses:

{And that they should not strike their feet in order to draw attention to their hidden ornaments.⁸⁰ And O ye believers! Turn ye all together towards Allah in repentance that ye may be prosperous.}

[An-Nur .31]

Prophetic Hadiths:

If a woman gets outdoors perfumed⁸¹ and passed by some people who smelt her perfume, she is considered an adulteress, and every eye (which look at her) is adulteress.

[Reported by al- Hakim and Al -Nasa'i]

The Prohibition of Imitating the Unbelievers

Qur'anic verses:

{So stand Ye straight, and follow not the path of those who know not.}

[Yunus: 89]

{If anyone contends with the Messenger even after guidance has been plainly conveyed to him, and follows a path other than that

⁸⁰ Imam Ibn Kathir said, in the pre-Islamic time (Jahiliyya) a woman used to tinkle her ankle ornament to draw attention to themselves therefore, Allah the Almighty forbade such an act.

⁸¹ Ornament and perfume are lawful for a woman to do. This is an innate trait of a woman: to be fond of beauty and ornament. Islam does not suppress that trait but rather organize it. The only who could show the woman's beauty is her husband. Unmarriageable kin may also show some of these ornaments.

becoming to men to faith, we shall leave him in the path he has chosen, and land him in Hell, what an evil refuge!}

[An-Nisa': 115]

{And follow not their vain desires, but beware of them lest they beguile these from any of that (teaching) which Allah has sent down to these.}

[Al-Ma'idah: 49]

{Never will the Jews or the Christians be satisfied with these unless than follow their form of religion say: the guidance of Allah that is the (only) guidance. Were than to follow their desires after the knowledge which has reached these, then wouldst than find neither protector nor helper against Allah.}

[Al-Baqarah: 120]

{O ye of faith; say not (to the Prophet) *ra'ina*, but say, (inzurna -and hearken (to him): to those without faith is a grievous punishment.}

[Al-Baqarah: 104]

Prophetic Hadiths:

Whoever imitates any people is of them.

Abu Waqid al-laithi (may Allah be pleased with him) said, "Once, we went out with the Prophet (pbuh) before the expedition of Khaybar. We have just embraced Islam by then. When we saw the atheists gathering around a tree and hanging their weapons on it, we asked the Messenger of Allah to hold for us a tree like that. Thereupon, the Messenger of Allah (pbuh) said, "**Allah Akbar** (Allah is the greater); this was the statement of the Israelites when they asked, "May you hold a god for us like theirs. You would imitate those who were before you."